S
342
G1eo
20-86

Montana State Library
3 0864 1004 9081 5

Mary Jane Wise file

STATE DOCUMENTS COLLECTION

FEB 8 1989

MONTANA STATE LIBRARY
1515 E. 6th AVE
HELENA MONTANA

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 20-86

EXECUTIVE ORDER CREATING THE STATE WATER PLAN ADVISORY COUNCIL

WHEREAS, the Department of Natural Resources and Conservation is charged in 85-1-203(2), MCA, with the responsibility to formulate a state water plan, and

WHEREAS, formulation and amendment of the plan should reflect public concerns and input, and

WHEREAS, a group of legislators, agency representatives and private citizens can assist the Department in developing the state water plan.

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the Constitution and laws of the State of Montana, specifically 2-15-122, MCA, do hereby create the State Water Plan Advisory Council.

I. PURPOSE.

The Council shall:

a. provide advice on state water planning priorities.

b. provide advice on coordination of state water planning activities.

c. provide advice on technical and public review of the state water plan.

II. COMPOSITION.

The Council shall consist of ten members. The Chairman of the Council shall be Larry Fasbender. The names and addresses of the members are:

Dennis Iverson
Whitlash, MT 59545

William P. Yellowtail, Jr.
P.O. Box 308
Wyola, MT 59089

Jerry Nypen
Route 1
Fairfield, MT 59436

Dorothy M. Bradley
919 West Lamme
Bozeman, MT 59715

Jack E. Galt
Martinsdale, MT 59053

Albert W. Stone
200 Eddy Apt. SE
Missoula, MT 59801

PLEASE RETURN

COMPOSITION (Continued)

James W. Flynn
1491 Beaverhead
Helena, MT 59601

John J. Drynan, M.D.
4127 Lombardy Drive
Helena, MT 59601

Howard Johnson
Office of the Governor
Helena, MT 59620

Larry Fasbender
2403 Canyon Court
Helena, MT 59601

III. COMPENSATION.

Council members' expenses eligible for compensation under 2-15-122(5) shall be compensated by the Department of Natural Resources and Conservation at the rate of $25 for each day actually and necessarily engaged in the performance of Council duties. All members shall be reimbursed for travel expenses pursuant to 2-15-122(5).

IV. DURATION.

This Council shall exist for a period of two years from the effective date of this Order unless extended by Executive Order. This Order is effective immediately.

GIVEN under my hand and the GREAT SEAL
of the State of Montana, this 31st
day of December, in the year of our LORD,
One Thousand Nine Hundred and Eighty-Six.

TED SCHWINDEN, Governor

ATTEST:

JIM WALTERMIRE, Secretary of State

5
342
Gleo
19-86

STATE DOCUMENTS COLLECTION
FEB 8 1989
MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 19-86

EXECUTIVE ORDER PROVIDING FOR THE ALLOCATION OF MONTANA'S UNIFIED VOLUME CAP BONDS PURSUANT TO THE TAX REFORM ACT OF 1986

WHEREAS, the United States Congress has enacted the Tax Reform Act of 1986 (hereinafter the Tax Act).

WHEREAS, pursuant to Section 1301 thereof, a unified volume cap is established for each state limiting the aggregate principal amount of certain private activity bonds (PABs, as therein defined), the interest on which is exempt from federal income taxation, that may be issued annually within the state.

WHEREAS, the Tax Act is effective with respect to PABs issued after August 15, 1986.

WHEREAS, by the provisions of the Tax Act, the governor of each state is authorized to establish an interim allocation procedure to be effective until January 1 immediately following the next regular session of the state legislature meeting after December, 1986.

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by the power and authority vested in me by the State Constitution, by the laws of the State of Montana and the Tax Act, do hereby order and decree that the following procedures be used to allocate Montana's Unified Volume Cap Bonds subject to the Tax Act which may be issued by State Issuers or Local Issuers prior to the effective date of any state legislation providing for a different allocation procedure.

Section 1. DEFINITIONS

As used in this Order, unless the context clearly requires otherwise, the following terms shall have the meanings assigned them:

PLEASE RETURN

(1) Allocation means an allocation of a part of the Volume Cap to an Issuer pursuant to this Order.

(2) Board means the Montana Board of Examiners.

(3) Bonds mean bonds, notes or other interest bearing obligations of an Issuer.

(4) Cap Bonds means those PABs and that portion of Governmental Bonds for which a part of the Volume Cap is required to be allocated pursuant to the Tax Act.

(5) Department means the Department of Administration.

(6) Governmental Bonds mean bonds other than PABs.

(7) Issuer means a State Issuer or Local Issuer.

(8) Local Issuer means a city, town, county, or other political subdivision of the State authorized to issue PABs or Governmental Bonds.

(9) Local Portion means that portion of the Volume Cap reserved for Local Issuers.

(10) MALA means the Montana Agricultural Loan Authority.

(11) MBH means the Montana Board of Housing.

(12) MEDB means the Montana Economic Development Board.

(13) MHESAC means the Montana Higher Education Student Assistance Corporation.

(14) MHFA means the Montana Health Facilities Authority.

(15) Mortgage Bond means a qualified mortgage bond or qualified veteran's mortgage bond as defined in the Tax Act.

(16) Order means this Executive Order No. 19-86.

(17) PABs mean private activity bonds within the meaning of Section 1301 of the Tax Act.

(18) State means the State of Montana.

(19) State Issuer means the state and any agency thereof authorized to issue PABs. For this purpose

only, the Montana Higher Education Student Assistance Corporation shall be deemed an agency of the State.

(20) State Portion means that portion of the Volume Cap reserved for State Issuers.

(21) Student Loan Bond means a qualified student loan bond as defined in the Tax Act.

(22) Tax Act means the Tax Reform Act of 1986 enacted by the United States Congress.

(23) Volume Cap means, with respect to each calendar year, the principal amount of Cap Bonds that may be issued in the State in such calendar year as determined under the provisions of the Tax Act.

Section 2. VOLUME CAP AND RESERVATIONS

For each of the calendar years 1986 and 1987, the State's Volume Cap is $250 million. In each of the calendar years 1986 and 1987, subject to the provisions of Sections 3 and 4 hereof, $175 million of the Volume Cap shall be reserved for Cap Bonds issued by State Issuers (the State Portion) and $75 million of the Cap Volume shall be reserved for Cap Bonds issued by Local Issuers (the Local Portion).

Section 3. ALLOCATION TO STATE ISSUERS

The State Portion shall be allocated to State Issuers pursuant to Section 6 hereof except as hereinafter provided. Of the State Portion, the following set asides shall be made in each of the calendar years 1986 and 1987 for the State Issuers indicated:

	Calendar Year (in millions)	
State Issuer	1986	1987
Board	$ 5	$ 10
MALA	5	5
MBH	125	70
MEDB	40	40
MHESAC	0	40
MHFA	0	10
Total	$175	$175

In 1986, each set aside shall expire on December 1, 1986, and in 1987, each set aside shall expire on September 1, 1987. Prior to the set aside expiration dates in each year, Allocations shall be made only to each State Issuer from its respective set aside by the Department pursuant to Section 6 hereof and no State Issuer shall be entitled to an Allocation except from its set aside unless otherwise provided by the governor pursuant to a supplement to this Order. After the expiration date in each year, the amount of the set aside remaining unallocated shall be available for allocation by the Department to a State Issuer or Local Issuer pursuant to Section 6, without preference or priority.

Section 4. ALLOCATION TO LOCAL ISSUERS

The Local Portion shall be allocated by the Department pursuant to Section 6 hereof. During calendar year 1987, not more than $20 million of the Local Portion may be allocated for a single project or purpose prior to September 1, 1987. After December 1, 1986, and September 1, 1987, the Local Portion may be allocated by the Department to a State Issuer or Local Issuer pursuant to Section 6 without preference or priority.

Section 5. CARRY FORWARD ELECTIONS

Between December 1 and the second Wednesday of December in each of the years 1986 and 1987, a State Issuer or Local Issuer may file with the Department an application for a carry forward election with respect to any unallocated portion of the Volume Cap for such year. Applications for carry forward elections may only be filed with respect to carry forward purposes authorized by the Tax Act. Each application for a carry forward election shall contain the information required of an application for Allocation by Section 6 and such additional information as the Tax Act and Department shall require. If, as of the second Wednesday of

December in each of such years, the aggregate amount of applications for carry forward elections does not exceed the amount of the unallocated and unused Volume Cap, each such application shall constitute a valid carry forward election within the meaning of the Tax Act. If as of the second Wednesday of December in each of such years, the aggregate amount of applications for carry forward elections does exceed the unallocated and unused Volume Cap, the Governor shall determine which applications shall constitute a valid carry forward election within the meaning of the Tax Act.

Section 6. ALLOCATIONS BY THE DEPARTMENT

The Department shall administer the Allocation of Cap Bonds to be allocated to Local Issuers and State Issuers in accordance with this Section 6. Applications for an Allocation for each issue of Bonds shall be made to the Department, in form acceptable to the Department, and shall contain, to the extent applicable, the following information:

(a) the name of the Issuer;

(b) a description of the purpose or purposes for which the proceeds of the Cap Bonds will be used, including, if appropriate, a description of the project or projects to be financed;

(c) the location of the project or projects;

(d) the name and address of each project owner and user;

(e) a certified copy of the inducement resolution adopted or official action taken by the Issuer pursuant to the Tax Act, approving the project or purpose and granting preliminary authorization for the issuance of the Cap Bonds therefor;

(f) the preliminary opinion of a qualified bond counsel to the effect that the proposed purpose for which the Cap Bonds are to be issued qualifies under applicable State law and the Tax Act and, if

the Cap Bonds are issued, that the interest thereon will not be included in gross income for purposes of federal income taxation;

(g) evidence that all public hearing requirements concerning the proposed purpose and project have been met;

(h) a copy of a letter from an underwriter, bank, or other financial institution stating in effect that in its opinion the proposed financing is feasible and the Cap Bonds may be successfully sold under current market conditions and that it has reviewed all of the information necessary to form its opinion;

(i) the amount of Allocation requested; and

(j) such other information as the Department shall deem necessary.

Allocations to Issuers shall be made by the Department on the basis of the chronological order of the receipt of their completed applications. Completed applications received on the same day by the Department must be ranked according to the earliest inducement or resolution official action date.

Section 7. NOTIFICATION OF APPROVAL OR DISAPPROVAL BY THE DEPARTMENT

Upon receipt of an application for an Allocation, the Department shall notify the applicant, in writing, of the approval of the Allocation or the reasons for disapproval as soon as possible.

Section 8. TERMS OF ALLOCATION

(1) Unless terminated earlier by the Issuer, an Allocation shall be valid for 90 days from the date the Department's notice of approval is mailed. The Department may extend the period of validity for an additional 30 days upon presentation of evidence to it prior to the expiration of

the 90-day period that an agreement to purchase the Cap Bonds for which the Allocation was given has been obtained from an entity legally authorized to purchase them.

(2) If the Cap Bonds are not issued within the period of validity, as determined under subsection (1), the Allocation shall automatically expire.

(3) All Allocations shall expire on December 31 of the year in which they were made, however, this subsection does not limit the term of an Allocation for which a valid carry forward election has been made.

Section 9. ALLOCATIONS NOT TRANSFERABLE

Allocations may not be transferred between projects or purposes.

Section 10. REAPPLICATION

If the Department shall disapprove an application for an Allocation, or if an Allocation shall expire under Section 8, the Issuer may reapply for an Allocation. The reapplication shall be reviewed as any other application by the Department, according to the chronological order of its receipt. No priority or preference shall be given to a reapplication because of the prior application.

Section 11. RECORD KEEPING

The Department shall maintain complete records of all applications for Allocations and all Allocations made pursuant thereto to assure that the requirements of the Tax Act with respect to the Volume Cap are observed.

Section 12. EFFECTIVE DATE

This Order shall become effective November 12, 1986, and shall govern Allocations for Cap Bonds to be issued after August 15, 1986.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 13 day of November, in the year of our Lord, one thousand nine hundred and eighty six.

TED SCHWINDEN, GOVERNOR

ATTEST:

JIM WALTERMIRE, SECRETARY OF STATE

42.
leo
96

STATE DOCUMENTS COLLECTION

FEB 8 1989

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 17-86

EXECUTIVE ORDER CONTINUING THE
LOCAL GOVERNMENT JOB TRAINING ADVISORY COUNCIL

WHEREAS, Congress has adopted and Montana has chosen to participate in the Job Training Partnership Act (29 USC 1501 et seq)(hereinafter "the Act"), and

WHEREAS, the Act calls for local involvement in job training programs.

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the constitution and laws of the State of Montana, specifically Section 2-15-122, MCA, do hereby continue the "Local Government Job Training Advisory Council."

I. PURPOSE

The Local Government Job Training Advisory Council has been formed to provide local government perspective and advice to the Governor in accordance with his partnership role in the Balance-of-State Service Delivery Area in accordance with the Act.

The council shall have responsibilities in the following manner:

A. Advice on the development of the Act's goals and objectives and the Governor's Coordination and Special Services Plan;

B. Advice on membership of the Private Industry Council (hereinafter "PIC");

C. Advice on budget recommendations to the PIC and the Department of Labor and Industry;

D. Advice on the development of the Job Training Plan and programs conducted under the plan.

PLEASE RETURN

II. COMPOSITION OF COUNCIL

The Council shall consist of the following members:

Earl Adams, Commissioner
Stillwater County
Box 812
Columbus, MT 59019

Sherman Doucette, Commissioner
Phillips County
Wagner, MT 59543

Ann Mary Dussault, Commissioner
Missoula County
Missoula County Courthouse
Missoula, MT 59802

Jane Jelinski, Commissioner
Gallatin County
P. O. Box 1905
Bozeman, MT 59715

William R. Jones, Commissioner
Teton County
Choteau, MT 59422

Alfred B. "Bud" Miller, Commissioner
Fergus County
Fergus County Courthouse
712 W. Main
Lewistown, MT 59475

Joseph Padden, Commissioner
Carter County
Montana Route
Camp Crook, SD 57724

Melvin Skyberg, Commissioner
McCone County
Drawer D
Fort Peck, MT 59223

Sterling Wardell, Commissioner
Liberty County
Box 514
Chester, MT 59522

Noel Williams, Commissioner
(New Member)
Lincoln County
512 California Avenue
Libby, MT 59923

The Chairman shall be elected by the Council at its first meeting.

III. ADMINISTRATIVE ASSISTANCE

The Department of Labor and Industry shall provide the Council with staff assistance.

IV. COMPENSATION

Council members eligible for compensation under 2-15-122(5) shall be compensated by the Department of Labor and Industry at the rate of $25 for each day actually and necessarily engaged in the performance of council duties. All members shall be reimbursed for travel expenses pursuant to 2-15-122(5).

V. DURATION

This Council shall exist for two years from the date of this order.

This order is effective June 30, 1986.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 14 day of October, in the year of our Lord, one thousand nine hundred and eighty 86.

TED SCHWINDEN, GOVERNOR

ATTEST:

JIM WALTERMIRE, SECRETARY OF STATE

S
342
G1eo
16-86

STATE DOCUMENTS COLLECTION

FEB 8 1989

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

STATE OF MONTANA
OFFICE OF THE GOVERNOR

EXECUTIVE ORDER NO. 16-86

EXECUTIVE ORDER CONTINUING THE
EMPLOYMENT SECURITY ADVISORY COUNCIL

I, Ted Schwinden, Governor of the State of Montana, by virtue of the authority vested in me in accordance with section 2-15-122, MCA, do hereby continue the Employment Security Advisory Council, established by Executive Order No. 5-84.

I. PURPOSE

The Council shall advise the Department of Labor and Industry in the formulation of unemployment insurance and job service policies and legislation.

Specifically, the council shall review the unemployment insurance benefit and tax system.

II. COMPOSITION

The council shall consist of 17 members who shall serve at the pleasure of the Governor. The names and addresses of the appointed members are:

BUSINESS

Forrest H. Boles
P. O. Box 1730
Helena, MT 59624

George E. Allen
P. O. Box 440
Helena, MT 59624

Dennis C. Elder
Drawer 7
Bonner, MT 59823

James R. Hughes
560 N. Park, Rm. 401
Helena, MT 59601

Robert A. Durkee
P. O. Box 851
Helena, MT 59624

John S. Romasko
P. O. Box B
East Helena, MT 59635

LABOR

Fred Sides
Box 1642
Great Falls, MT 59401

Jerry L. Driscoll
4344 Stone
Billings, MT 59101

Don Judge
Box 1176
Helena, MT 59624

Marilyn A. Kuder Solum
P. O. Box 144
Kalispell, MT 59901

Howard Rosenleaf
P. O. Box 1297
Anaconda, MT 59711

Jim Roberts
Box 3745
Butte, MT 59701

PLEASE RETURN

PUBLIC/LEGISLATIVE

Rep. Hal Harper
#9 Comstock Road
Helena, MT 59601

Rep. Gene Donaldson
3890 Helberg Drive
Helena, MT 59601

Sen. David Fuller
1030 Sierra Road W.
Helena, MT 59601

Sen. Gary C. Aklestad
Box 32
Galata, MT 59444

Gordon E. Bollinger
1705 Butte Avenue
Helena, MT 59601

Mr. Bollinger shall serve as Chairman.

III. COMPENSATION

Council members shall be compensated by the Department of Labor and Industry by section 2-15-122(5), MCA.

IV. STAFF ASSISTANCE

The Council shall be staffed by the Department of Labor and Industry as directed by the Commissioner of the Department.

V. DURATION

This Council shall exist for a period of two years from the effective date of this continuation unless extended by executive order. This order is effective as of April, 1986.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 3rd day of October, in the year of our Lord, One Thousand Nine Hundred and Eighty-Six.

TED SCHWINDEN, Governor

ATTEST:

JIM WALTERMIRE, Secretary of State

S
342
G1e0
15-86

STATE DOCUMENTS COLLECTION

FEB 8 1989

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 15-86

EXECUTIVE ORDER DESIGNATING THE PROGRAM INTEGRITY BUREAU OF THE AUDIT AND PROGRAM COMPLIANCE DIVISION OF THE DEPARTMENT OF SOCIAL AND REHABILITATION SERVICES AS A CRIMINAL JUSTICE AGENCY

I, Ted Schwinden, in accordance with the authority vested in me by the laws and Constitution of the State of Montana, do hereby designate the Program Integrity Bureau of the Audit and Program Compliance Division of the Department of Social and Rehabilitation Services to perform as its principal function the administration of criminal justice relating to programs administered by the Department of Social and Rehabilitation Services and do thereby designate that bureau as a "criminal justice agency", as that term is defined in 44-5-103(7)(b), MCA.

GIVEN my hand and the GREAT SEAL of the State of Montana, this 25 day of September, in the year of our LORD, One Thousand Nine Hundred and Eighty-Six.

TED SCHWINDEN, Governor

ATTEST:

JIM WALTERMIRE, Secretary of State

PLEASE RETURN

S
342
G1eo
14-86

STATE DOCUMENTS COLLECTION

FEB 8 1989

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 14-86

EXECUTIVE ORDER CREATING THE SCIENCE AND TECHNOLOGY FINANCIAL ADVISORY COUNCIL

WHEREAS, the Montana Science and Technology Development Board has statutory responsibility for investment of funds in technology development projects, and

WHEREAS, the Board would benefit from the advice of persons familiar with the financial considerations attendant to proposed projects, and

WHEREAS, pursuant to 90-3-103, MCA, the Chairman of the Board has recommended appointment of a Financial Advisory Council.

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the Constitution and laws of the State of Montana, specifically 2-15-122, MCA, do hereby create the Science and Technology Financial Advisory Council.

I. PURPOSE.

The Financial Advisory Council shall advise the Science and Technology Development Board generally about financial investment matters and review and evaluate the commercial merit of seed capital and start-up business project proposals. Specifically, the council shall:

1) advise the Board and staff as to appropriate investment and return on investment policies and procedures;
2) review and analyze business plans submitted as part of proposals for investment;
3) make recommendations for Board action on investing in specific projects and particular terms and conditions appropriate for inclusion in subsequent investment agreements; and
4) meet at least annually to review Board investment policies and procedures.

II. COMPOSITION.

The council shall consist of thirty-one (31) members, who serve at the pleasure of the Governor. The names and addresses of the members are:

PLEASE RETURN

Barbara Bear
8897 Sugar Creek Lane
Bozeman, MT 59715

Al Bloomgren
Chas. Bailly & Company
425 First Bank Building
Great Falls, MT 59401

Bruce Budge, Chair
Accounting & Finance Dept.
School of Business Admn.
University of Montana
Missoula, MT 59812

David Calahan, President
First National Bank of Missoula
101 East Front Street
Missoula, MT 59801

Jack Devant
D. A. Davidson & Company
No. 8 Third St. North
Great Falls, MT 59403

Dr. Patricia Douglas
Accounting & Finance
BA Room 302/U of M
Missoula, MT 59812

Brack Duker, President
Aluminum Investors Corp.
624 S. Grand Avenue
Suite 1220
Los Angeles, CA 99017

Larry Gianchetta, Dean
School of Business Admn.
University of Montana
Missoula, MT 59812

Walton "Bud" Hershfield
Hershfield & Associates
430 Three Mile Creek Rd.
Stevensville, MT 59870

James H. Koessler
1123 Sunnyside Lane
Billings, MT 59101

Eric Myhre
Myhre Advertising
34 N. Last Chance Gulch
Helena, MT 59601

James Ness
51 Hitching Post Road
Bozeman, MT 59715

Steve Ottenbreit
Eden Route, Box 3
Great Falls, MT 59401

Richard L. Prigge
43 East Broadway
Butte, MT 59701

James A. Bellessa
Research Director
D.A. Davidson & Company
No. 8 Third Street North
Great Falls, MT 59403

Richard L. Bourke, Pres.
Development Corporation of
Montana
350 N. Last Chance Gulch
P.O. Box 916
Helena, MT 59624

Gil Burdett
Burdett Law Firm
P.O. Box 2235
Billings, MT 59104

Joey R. Deeg, Principal
Timberline Consulting
381 Bozeman Trail Road
Bozeman, MT 59715

Dave Drum
Finley Point
Polson, MT 59860

Berkley Dowd
Stockbroker
2523 Longfellow Place
Billings, MT 59102

William H. Edelman
Route 1, Box 169
Ronan, MT 59864

Fred Flanders, V. Pres.
Norwest Bank Helena
350 N. Last Chance Gulch
Helena, MT 59601

Stanley T. Kaleczyc
Browning, Kaleczyc,
Berry and Hoven
28 N. Last Chance Gulch
P.O. Box 1697
Helena, MT 59601

Jack Manning
Dorsey & Whitney, P.C.
201 Davidson Bldg.
16 Third Street North
Great Falls, MT 59403

Thomas Nopper
140 Hitching Post Road
Bozeman, MT 59715

Robert Pagel
326 West Saddleworth Court
Mequon, WI 53092

Dr. James Robinson, Dean
College of Business
Montana State University
Bozeman, MT 59715

Council Members (continued)

Lewis Robinson III, Pres.
President, West Associates, Ltd.
P.O. Box 1020
West Yellowstone, MT 59758

Warren Robinson
Great Falls Gas Company
2 First Avenue south
Great Falls, MT 59401

John Ruffatto
Southgate Mall
Missoula, MT 59801

Ken D. Tolliver
Wright, Tolliver & Guthals
Sheraton Plaza, Suite 2106
27 North 27th
Billings, MT 59101

III. COMPENSATION AND MEETINGS

Council members eligible for compensation under 2-15-122(5) shall be compensated by the Science and Technology Board of the Department of Commerce at the rate of $25 for each day actually and necessarily engaged in the performance of council duties. All members shall be reimbursed for travel expenses pursuant to 2-15-122(5).

Meetings will convene on the call of the chairman of the Science and Technology Board or a majority of the Science and Technology Board. All meetings shall take place in Helena unless expressly authorized otherwise by the Governor. Seventeen (17) members present at a council meeting constitute a quorum to do business. A member who is unable to attend a meeting may send a substitute to observe, but a substitute may not vote at the meeting.

IV. DURATION

The council shall exist from the effective date of this Order until June 30, 1988.

This Order is effective immediately.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 23rd day of September, in the year of our LORD, one thousand, nine hundred and eighty-six.

TED SCHWINDEN, Governor

ATTEST:

JIM WALTERMIRE, Secretary of State

S
342
Gleo
13-86

STATE DOCUMENTS COLLECTION

FEB 8 1989

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 13-86

EXECUTIVE ORDER CONTINUING THE MONTANA LEWIS & CLARK TRAIL ADVISORY COUNCIL

WHEREAS, the Lewis & Clark Trail has great historical significance to the State of Montana; and

WHEREAS, it is important that Montana consults with other states and organizations concerned with the promotion and preservation of the Lewis & Clark Trail.

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the Constitution and laws of the State of Montana, specifically 2-15-122, MCA, do hereby continue the Lewis & Clark Trail Advisory Council.

I. PURPOSE

The Advisory Council shall recommend to the Governor:

1. Ways to promote public awareness of the historical significance of the Lewis and Clark Expedition and encourage the identification, development and protection of historical sites and outdoor recreational resources along the Lewis and Clark Trail;
2. Ways the Council can coordinate with other Montana commissions, bureaus, agencies and boards regarding their activities that relate to the history of the Lewis and Clark Trail in order to foster state recognition of the Lewis and Clark Expedition; and
3. Communications and activities with other Lewis and Clark Trail states; the National Lewis and Clark Trail Heritage Foundation, Inc.; and federal departments, bureaus and committees concerned with the Lewis and Clark Trail, in order to coordinate and plan activities to foster state and national recognition of the significance of the Lewis and Clark Expedition, including promotion of the aims and recommendations of the Federal Lewis and Clark Trail Commission, which existed from 1964 to 1969.

PLEASE RETURN

II. COMPOSITION

The following persons shall continue to serve on the Lewis and Clark Trail Advisory Council at the pleasure of the Governor:

Margaret S. Warden, Chair
208 3rd Avenue North
Great Falls, MT 59401

John A. Willard
3119 Country Club Circle
Billings, MT 59102

John C. Austin
P.O Box 489
Hamilton, MT 59840

Wilbur P. Werner
Box 438
Cut Bank, MT 59427

Gladys V. Silk
633 7th Avenue North
Glasgow, MT 59230

Robert Archibald, Ex-Officio
Montana Historical Society
225 N. Roberts-Veteran's Memorial Bldg.
Helena, MT 59620

Harold G. Stearns
1515 Highland
Helena, MT 59601

Harry W. Fritz
Dept. of History/U of M
Missoula, MT 59812

William P. Sherman
8885 SW Canyon Rd.
Portland, OR 97225

Robert A. Saindon
172 Briarwood
Helena, MT 59601

John Wilson, Ex-Officio
Montana Travel Promotion
Department of Commerce
Helena, MT 59620

New members appointed to the Lewis and Clark Trail Advisory Council who shall serve at the pleasure of the Governor are:

Robert K. Doerk, Jr.
1415 4th Avenue North
Great Falls, MT 59401

Donald Nell
Box 577
Bozeman, MT 59715

III. DUTIES OF STATE AGENCIES

The Montana Historical Society shall provide staff support to the advisory council.

IV. COMPENSATION

Council members eligible for compensation under 2-15-122(5) shall be compensated by the Department of Commerce $25 for each day actually and necessarily engaged in the performance of Council duties. All members shall be reimbursed for travel expenses pursuant to 2-15-122(5), MCA.

V. DURATION

This Council shall exist through August 21, 1986.

This Order is effective immediately.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 27th day of August, in the year of our LORD, One Thousand Nine Hundred and Eighty-Six.

TED SCHWINDEN, Governor

ATTEST:

JIM WALTERMIRE, Secretary of State

2
20
6

STATE DOCUMENTS COLLECTION
FEB 8 1989
MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 13-86
(Amendment to Executive Order No. 13-86)

EXECUTIVE ORDER CONTINUING THE MONTANA LEWIS & CLARK TRAIL ADVISORY COUNCIL

WHEREAS, the Lewis & Clark Trail has great historical significance to the State of Montana; and

WHEREAS, it is important that Montana consults with other states and organizations concerned with the promotion and preservation of the Lewis & Clark Trail.

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the Constitution and laws of the State of Montana, specifically 2-15-122, MCA, do hereby continue the Lewis & Clark Trail Advisory Council.

I. PURPOSE

The Advisory Council shall recommend to the Governor:

1. Ways to promote public awareness of the historical significance of the Lewis and Clark Expedition and encourage the identification, development and protection of historical sites and outdoor recreational resources along the Lewis and Clark Trail;
2. Ways the Council can coordinate with other Montana commissions, bureaus, agencies and boards regarding their activities that relate to the history of the Lewis and Clark Trail in order to foster state recognition of the Lewis and Clark Expedition; and
3. Communications and activities with other Lewis and Clark Trail states; the National Lewis and Clark Trail Heritage Foundation, Inc.; and federal departments, bureaus and committees concerned with the Lewis and Clark Trail, in order to coordinate and plan activities to foster state and national recognition of the significance of the Lewis and Clark Expedition, including promotion of the aims and recommendations of the Federal Lewis and Clark Trail Commission, which existed from 1964 to 1969.

PLEASE RETURN

II. COMPOSITION

The following persons shall continue to serve on the Lewis and Clark Trail Advisory Council at the pleasure of the Governor:

Margaret S. Warden, Chair
208 3rd Avenue North
Great Falls, MT 59401

John A. Willard
3119 Country Club Circle
Billings, MT 59102

John C. Austin
P.O Box 489
Hamilton, MT 59840

Wilbur P. Werner
Box 438
Cut Bank, MT 59427

Gladys V. Silk
633 7th Avenue North
Glasgow, MT 59230

Robert Archibald, Ex-Officio
Montana Historical Society
225 N. Roberts-Veteran's Memorial Bldg.
Helena, MT 59620

Harold G. Stearns
1515 Highland
Helena, MT 59601

Harry W. Fritz
Dept. of History/U of M
Missoula, MT 59812

William P. Sherman
8885 SW Canyon Rd.
Portland, OR 97225

Robert A. Saindon
172 Briarwood
Helena, MT 59601

John Wilson, Ex-Officio
Montana Travel Promotion
Department of Commerce
Helena, MT 59620

New members appointed to the Lewis and Clark Trail Advisory Council who shall serve at the pleasure of the Governor are:

Robert K. Doerk, Jr.
1415 4th Avenue North
Great Falls, MT 59401

Donald Nell
Box 577
Bozeman, MT 59715

(Amendment): Also serving on the Lewis and Clark Trail Advisory Council is:

Don Hyppa, Ex-Officio
Parks Division
Department of Fish, Wildlife & Parks
Helena, MT 59624

III. DUTIES OF STATE AGENCIES

The Montana Historical Society shall provide staff support to the advisory council.

IV. COMPENSATION

Council members eligible for compensation under 2-15-122(5) shall be compensated by the Department of Commerce $25 for each day actually and necessarily engaged in the performance of Council duties. All members shall be reimbursed for travel expenses pursuant to 2-15-122(5), MCA.

V. DURATION

This Council shall exist through July 17, 1988.

This Order is effective July 17, 1986.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 3rd day of November, in the year of our LORD, One Thousand Nine Hundred and Eighty-Six.

TED SCHWINDEN, Governor

ATTEST:

JIM WALTERMIRE, Secretary of State

S
342
G-leo
12-86

STATE DOCUMENTS COLLECTION

FEB 8 1989

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

STATE OF MONTANA
OFFICE OF THE GOVERNOR
Executive Order No. 12-86

EXECUTIVE ORDER CREATING THE TRANSITION TASK FORCE ADVISORY COUNCIL

WHEREAS, Montana's economy, like the nation's, is changing as a manufacturing economy shifts to one based on information and services;

WHEREAS, Montana has experienced a decline in primary industry jobs due to the economic restructuring of the U.S. and other industrialized economies;

WHEREAS, Montana has historically exported its raw materials for processing outside the state rather than adding value to them in-state;

WHEREAS, the formation of new businesses and new jobs is important because changes in the economy are eliminating some jobs;

WHEREAS, Montana has tremendous economic assets in its natural resources, its natural beauty and its highly productive workforce, and

WHEREAS, Montana's economic growth depends on a cooperative partnership between government, business and the university system,

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the constitution and laws of the State of Montana, specifically Section 2-15-122, MCA, do hereby create the Transition Task Force Advisory Council as follows:

I. FUNCTIONS

The Council (Task Force) shall:

1. Hold public hearings and invite private and public sector individuals and groups to participate in its deliberations;
2. Draw on the knowledge and information about Montana's changing economy already established by the Science and Technology Alliance, the Council on Economic Development and other groups established as part of the Build Montana economic development program;
3. Develop recommendations on how Montana can add value to its existing natural resources and agricultural commodities;

PLEASE RETURN

4. Develop recommendations on how Montana can improve the climate for entrepreneurs who are willing to start new businesses, and

5. Advise the Governor and the Legislature on the role of both the public and private sectors in adapting to dramatic changes affecting the national and global economies.

II. COMPOSITION

The Council (Task Force) shall consist of 18 members. The names and addresses of the members, who shall serve at the pleasure of the Governor, are:

Co-chairmen:

Bob Kelly, Public Affairs Manager
Champion International
619 S.W. Higgins
Missoula, MT 59801

Dr. Lindsay Norman, President
Montana College of Mineral Science and Technology
Butte, MT 59701

Al Bell, President
MetCo Denworth
2501 Vaughn Rd.
Great Falls, MT 59405

Jerry Driscoll, President
Montana State AFL-CIO
4344 Stone
Billings, MT 59101

Kay Foster, member
Billings City Council
1833 Iris Lane
Billings, MT 59101

Ed Jasmin, President
Norwest Bank
Box 597
Helena, MT 59624

Dan Regan, Vice President
Montana Power Co.
40 East Broadway
Butte, MT 59701

Jim Richard, Chairman
Montana Wildlands Coalition
Box 820
Helena, MT 59624

Steve Studt, Publisher
Great Falls Tribune
Box 5465
Great Falls, MT 59405

Faye Woods, Manager
Woods Power-Grip
Box 897
Wolf Point, MT 59201

Don Cecil, Vice President
Cardinal Drilling Co.
Petroleum Building
Billings, MT 59101

Ross Fitzgerald, President
Montana Grain Growers Assoc.
R.R. Box 5929
Great Falls, MT 59401

Chase Hibbard, President
Sieben Livestock Company
Box 835
Helena, MT 59624

Curtis Meeds, President
Holiday Lodge
223 N. Merrill Avenue
Glendive, MT 59330

Nils Ribi, Vice President
Ribi Immunochem Research
Box 1409
Hamilton, MT 59840

Alan Richardson, General Mgr.
Montana Tunnels Project
Power Block Bldg, 3rd Floor
Helena, MT 59601

Kent Williams, President
Montana Silversmiths
South of Columbus
Columbus, MT 59019

III. COMPENSATION

Council (Task Force) members eligible for compensation under 2-15-122(5) shall be compensated through the Department of Commerce $25 for each day actually and necessarily engaged in the performance of Council (Task Force) duties. All members shall be reimbursed for travel expenses pursuant to 2-15-122(5).

IV. DURATION

The Council (Task Force) shall exist from the effective date of this Order until June 30, 1987. This Order is effective immediately.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 21st day of August in the year of our Lord, One Thousand Nine Hundred and Eighty-Six.

TED SCHWINDEN, Governor

ATTEST:

JIM WALTERMIRE, Secretary of State

.42
leo
.86

STATE DOCUMENTS COLLECTION

FEB 8 1989

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 11-86

EXECUTIVE ORDER DIRECTING REDUCTION IN AGENCY APPROPRIATIONS

WHEREAS, the State of Montana revenue projections indicate that reversions will equal two percent of general fund expenditures; and

WHEREAS, the State's general fund budget has only a small ending fund balance; and

WHEREAS, any shortfall in the amount of anticipated reversions may cause a budget deficit at fiscal year end; and

WHEREAS, agencies have the authority to move unspent Fiscal Year 1986 appropriations into Fiscal Year 1987 in the amount necessary to cover pay plan expenses; and

WHEREAS, Section 9 of The General Appropriations Act of 1985 (HB 500) of the 49th Legislative Session and Section 9 of HB 30 of the June 1986 Special Session grant the Governor the authority to reduce any and all appropriations in the event of a shortfall of revenue; and

WHEREAS, a shortfall of revenue has caused the Governor to convene a special session of the Legislature.

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the Constitution and laws of the State of Montana, and specifically the Section 9 of HB 500 and Section 9 of HB 30 (June 16, 1986 Special Session), do hereby order the reduction of appropriations of all agencies, except legislative and judicial branch agencies, by the amount of proposed pay plan carry forward to Fiscal Year 1987. Legislative and judicial branch agencies are requested to revert unspent appropriations rather than approving any pay plan carry forward.

This Order is effective immediately.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 3rd day of July, in the year of our LORD, One Thousand Nine Hundred and Eight-Six.

TED SCHWINDEN, GOVERNOR

ATTEST:

JIM WALTERMIRE, SECRETARY OF STATE

PLEASE RETURN

42
.100
0-86

STATE DOCUMENTS COLLECTION

FEB 8 1989

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO.10-86

EXECUTIVE ORDER CREATING THE CHILD SUPPORT ENFORCEMENT ADVISORY COUNCIL

WHEREAS, P.L. 98-378, The Child Support Enforcement Amendments of 1984, required that each state establish a commission (council) on child support with membership representing all aspects of the child support system; and

WHEREAS, there has been a continued surge of public interest in the effectiveness of a child support enforcement program which secures support and parental involvement for all children who, regardless of circumstances, are in need of assistance; and

WHEREAS, the Montana Child Support Enforcement Program is collecting $4 million dollars of a federally estimated potential of $8.9 million dollars annually with a total unpaid arrearage in excess of $100 million dollars from some 35,000 cases; and

WHEREAS, the appointment of a council is in the best interests of the State of Montana and particularly her needy children.

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the constitution and laws of the State of Montana, specifically Section 2-15-122, MCA, do hereby create the Child Support Enforcement Advisory Council.

I. PURPOSE

The Council shall determine the extent to which Montana's child support system has been successful in securing support and parental involvement for all children.

The Council shall examine, investigate and study the operations of the Montana child support system with particular attention given to:

A. the noncustodial visitation issue;

B. the establishment of appropriate objective standards for support;

C. the enforcement of interstate obligations; and

D. the need for additional state legislation.

PLEASE RETURN

II. COMPOSITION AND TERMS OF APPOINTMENTS

The Council shall consist of nine (9) members. The names and addresses of the members, who shall serve at the pleasure of the Governor, are:

Judge Robert M. Holter
District Judge
P.O. Box 974
Libby, MT 59923

Glenn Kanvick
2526 Yellowstone Avenue
Billings, MT 59101

Joan Uda, Attorney
Dept. of Administration
Sam W. Mitchell Bldg.
Helena, MT 59620

William S. Harrington
Department of Revenue
Old Livestock Building
Helena, MT 59620

The Honorable Jan Brown
Representative
906 Madison
Helena, MT 59601

Carole Graham
County Director
Department of Social Services
310 North 3rd
Hamilton, MT 59840

Doug Grob
111 Ardell Drive
Kalispell, MT 59901

Clara Gilreath
Clerk of the Court
Lewis and Clark County
Helena, MT 59601

Karen Fenton
12 E. Hayes St., Apt. E2
Bozeman, MT 59715

The Chairman of the Advisory Council shall be Judge Robert M. Holter.

III. COMPENSATION

Council members shall be compensated by the Department of Revenue pursuant to Section 2-15-122(5), MCA.

IV. DURATION

The Council shall exist from the effective date of this Order until May 1, 1987. This Order is effective immediately.

GIVEN under my hand and the GREAT SEAL
of the State of Montana, this 28th
day of April, in the year of our LORD,
One Thousand Nine Hundred and Eighty Six.

TED SCHWINDEN, Governor

ATTEST:

JIM WALTERMIRE, Secretary of State

2
eo
86

STATE DOCUMENTS COLLECTION

FEB 8 1989

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

STATE OF MONTANA
OFFICE OF THE GOVERNOR
Executive Order No. 9-86

Executive Order Creating the
Montana Revenue Estimating Advisory Council

WHEREAS, accuracy in revenue estimating is essential to the process of achieving a balanced budget as required by the Montana constitution, and

WHEREAS, the public interest will best be served by active public participation in the process; and

WHEREAS, individuals with expertise in economics and knowledge of the Montana economy could make significant contributions to the process of developing a revenue estimate for the State of Montana, and

WHEREAS, public hearings on the development of a state revenue estimate will facilitate participation by private sector business people and economists, university researchers, private citizens, legislative staff and members of the legislature, and

WHEREAS, the cooperation of these groups will facilitate agreement on a revenue estimate which will result in the Montana legislature having more time to examine and prioritize public expenditures.

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me under the laws and Constitution of the State of Montana, and specifically pursuant to section 2-15-122, MCA, hereby create the Montana Revenue Estimating Advisory Council.

I. PURPOSE. The purposes of this council are to:

1. hold public hearings and invite private and public sector individuals and groups including but not limited to: the Bureau of Business and Economic Research; representatives of the wood products, oil and gas, coal, mining and agricultural industries; the financial community; and legislative agencies.

2. advise the Governor and the Office of Budget and Program Planning on the future of the Montana economy; and

3. develop the various economic assumptions that are necessary for development of a state revenue estimate.

PLEASE RETURN

II. COMPOSITION AND TERM OF APPOINTMENT

The following persons shall serve on the council and at the pleasure of the Governor.

Mr. Frederick Tossberg
210 Grantsdale Road
Hamilton, Montana 59840

Mr. William Mathers-Chairman
314 S. Merriam Avenue
Miles City, Montana 59301

Mr. George Ruff
Mountain Bell
560 N. Park Avenue
Helena, Montana 59601

Mr. Calvin Robinson
Attorney at Law
1 Main
Kalispell, Montana 59901

Ms. Nancy Nicholson
D.A. Davidson
Power Block
Helena, Montana 59601

III. ADMINISTRATIVE ASSISTANCE

The council will be staffed by the Office of Budget and Program Planning.

IV. COMPENSATION

Council members will be compensated for per diem and travel expenses pursuant to section 2-15-122(5), MCA.

V. DURATION

This council shall exist until June 30, 1987.

This Order is effective immediately.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 11th day of April in the year of our Lord, One Thousand Nine Hundred and Eighty-Six.

TED SCHWINDEN, Governor

ATTEST:

JIM WALTERMIRE, Secretary of State

42
.1e0
-86

STATE DOCUMENTS COLLECTION

FEB 8 1989

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

STATE OF MONTANA

OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 8-86

EXECUTIVE ORDER DESIGNATING THE INVESTIGATIONS AND ENFORCEMENT DIVISION OF THE DEPARTMENT OF REVENUE AS A CRIMINAL JUSTICE AGENCY PURSUANT TO THE MONTANA CRIMINAL JUSTICE INFORMATION ACT OF 1979

I, Ted Schwinden, in accordance with the authority vested in me as Governor by the laws and Constitution of the State of Montana, do hereby repeal Executive Order 1-82 and pursuant to the Montana Criminal Justice Information Act of 1979 (Title 44, Chapter 5, MCA), do hereby designate the Investigations and Enforcement Division of the Department of Revenue, as a "criminal justice agency."

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 4th day of April, in the year of our LORD, One Thousand Nine Hundred and Eighty-Six.

Ted Schwinden

TED SCHWINDEN, Governor

ATTEST:

Jim Waltermire

JIM WALTERMIRE, Secretary of State

PLEASE RETURN

12
eo
86

STATE DOCUMENTS COLLECTION
FEB 8 1989
MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

STATE OF MONTANA
OFFICE OF THE GOVERNOR
Executive Order No. 7-86

Executive Order Continuing The
Council On Economic Development

WHEREAS, the 48th Legislature passed House Bill 1 which provided for the creation of the Governor's Council on Economic Development to sponsor, review and evaluate state economic development problems and programs; and

WHEREAS, the Council on Economic Development will review Montana's economic development efforts, analyze innovative agricultural credit alternatives, the availability and cost of business insurance and our ability to better promote business growth; and

WHEREAS, the Council may also examine international trade opportunities, review the management of the Coal Tax Trust Fund and examine any other issues it believes important to Montana's economic growth; and

WHEREAS, the Council will assist in the preparation of materials on economic development issues; will prepare a biennial economic development and economic conditions report; and will sponsor appropriate research and other functions important to Montana's efforts in the areas of economic development; and

WHEREAS, the Governor is authorized to create an advisory council pursuant to Section 2-15-122, to furnish advice, gather information, and make recommendations; and

WHEREAS, the Council on Economic Development will provide a broad perspective and range of contributions to the economic development effort of Montana through its diverse representation.

PLEASE RETURN

NOW, THEREFORE, I TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me under the laws and the Constitution of the State of Montana, and specifically pursuant to Section 2-15-122, MCA, and House Bill 1, hereby continue the "Governor's Council on Economic Development."

I. PURPOSE. The purpose of this council is to gather information concerning the state of the economy and economic development in Montana; to prepare a biennial economic conditions report and to sponsor appropriate research and action on economic development issues.

II. COMPOSITION AND TERMS OF APPOINTMENT

The following persons shall continue to serve on the Council on Economic Development at the pleasure of the Governor:

Western District

Richard N. Barrett
(Organized Labor)
219 Agnes Avenue
Missoula, MT 59801

Carol Daly
(Small Business)
J & B Engineering
67 8th Avenue West
Kalispell, MT 59901

Michael T. Fitzgerald
(Professional Economic Dev)
Suite 612-Power Block Bldg.
Helena, MT 59601

J.H. Martinz
(Small Business)
2525 Woodward Avenue
Helena, MT 59601

Lewis S. Robinson, III
(Professional Economic Dev)
P. O. Box 1020
W. Yellowstone, MT 59758

Royce Satterlee
(Natural Resource Extraction)
160 Reservoir Road
Whitefish, MT 59937

W.E. Schreiber
(Financial)
Drawer D
Whitefish, MT 59937

Eastern District

Diane V. Brandt
(Small Business)
Fort Peck Rt., Box 104
Glasgow, MT 59230

Jerry L. Driscoll
(Organized Labor)
4344 Stone
Billings, MT 59101

Kenneth M. Hansen
(Agriculture)
Box 396
Harlem, MT 59526

Margaret E. MacDonald
(Conservationist)
1929 Burnstead Drive, #10
Billings, MT 59101

Kay Foster
(Public Interest)
1833 Iris Lane
Billings, MT 59102

C. Joseph Presley
(Nat. Resource Extraction)
P. O. Box 1883
Billings, MT 59103

William J. Tietz, Jr.
(Education)
Montana State University
Bozeman, MT 59717

Western District

Bob Koprivica, Sr.
(Public Interest)
102 Pintlar Lane
Butte, MT 59701

Michael E. Grove
(Financial)
P.O. Box 709
White Sulphur Springs, MT 59645

Eastern District

Albert G. Bell
(Small Business)
R.R. 5048
Great Falls, MT 59403

New members appointed to the Council on Economic Development who shall serve at the pleasure of the Governor are:

Western District

Jennifer J. Cote
(Conservationist)
3314 Paxson
Missoula, MT 59801

Eastern District

Lorrie Merrill
(Agriculture)
Box 828
Big Sandy, MT 59520

Alan Elliot
(Tourism)
1345 Mullowny Lane
Billings, MT 59101

W.E. Schreiber shall be Chairman of the Council and shall serve in that capacity at the pleasure of the Governor.

III. DURATION. This council shall exist until December 15, 1987.

This Order is effective as of December 15, 1985.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 12th day of March in the year of our Lord, One Thousand Nine Hundred and Eighty-Six.

TED SCHWINDEN, Governor

ATTEST:

JIM WALTERMIRE, Secretary of State

2
eo
.85

STATE OF MONTANA
OFFICE OF THE GOVERNOR
AMENDMENT TO
EXECUTIVE ORDER NO. 2-85
EXECUTIVE ORDER NO. 6-86

STATE DOCUMENTS COLLECTION
FEB 8 1989
MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

EXECUTIVE ORDER CREATING THE HEALTH CARE COST CONTAINMENT ADVISORY COUNCIL

SECTION II. "Composition" of Executive Order 2-85 is amended to read in full as follows:

The Council shall consist of twenty-three (23) members who shall serve at the pleasure of the Governor. The Chairperson of the Council shall be Kenneth Hickel. The names and addresses of the members are:

Mr. Kenneth Hickel
P.O. Box 1791
Billings, MT 59103

Mr. Larry Geske
P.O. Box 2229
Great Falls, MT 59403

Mr. Alan Cain
Montana Physicians Service
Box 4309
Helena, MT 59604

Mr. William (Bill) Murray
St. Vincent's Hospital
P.O. Box 35200
Billings, MT 59107-5200

Mr. Dennis Taylor
Department of SRS
Capitol Complex
Helena, MT 59620

Mr. Jacob (Jake) Block
School District Office #1
215 S. 6th West
Missoula, MT 59801

Mr. J. Robert Sletten
P.O. Box 2467
Great Falls, MT 59403

Mr. Charles J. Gilder
Montana Power Company
40 E. Broadway
Butte, MT 59701

John T. Molloy, M.D.
401 15th Ave. South
Great Falls, MT 59405
(NEW MEMBER)

Mr. Terry Screnar
P.O. Box 5004
Great Falls, MT 59403

Mr. Fred Flanders
615 Henderson
Helena, MT 59601

Mr.R.H. (Ty) Robinson
545 E. Central
Missoula, MT 59801

John R. Burgess, M.D.
Mountain Bell
560 N. Park
Helena, MT 56901

Ms. Carlene Crall
Personnel-City of Billings
P.O. Box 1178
Billings, MT 59103

Mr. John H. Noble, Jr.
University System
33 S. Last Chance Gulch
Helena, MT 59620

J. Thomas Ryan
1057 Phillips Road
Helena, MT 59601

Mr. Don Pizzini, Cascade
County Convalescent Hospital
1130-17th Ave. South
Great Falls, MT 59405
(NEW MEMBER)

Senator Pat Regan
204 Mountain View
Billings, MT 59101

PLEASE RETURN

Mr. Bruce Madsen
P. O. Box 5015
Great Falls, MT 59403

Ms. Janice Connors
Montana Foundation for
Medical Care
21 N. Main, Suite 200
Helena, MT 59601

Representative Jerry Driscoll
4344 Stone Street
Billings, MT 59101

Representative Cal Winslow
1250 Crawford Drive
Billings, MT 59102
(NEW MEMBER)

Senator Matt Himsl
305 4th Avenue E.
Kalispell, MT 59901

The foregoing amendment shall be incorporated into the original Executuve Order No. 2-85 by this reference and shall not affect any other provision of Executive Order No. 2-85.

This order is effective immediately.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 13th day of February, in the year of our LORD, One Thousand Nine Hundred and Eighty-Six.

TED SCHWINDEN, Governor

ATTEST:

JIM WALTERMIRE, Secretary of State

42
leo
-86

STATE DOCUMENTS COLLECTION

FEB 8 1989

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 5-86

EXECUTIVE ORDER CONTINUING THE PEACE OFFICERS
STANDARDS AND TRAINING ADVISORY COUNCIL

I, TED SCHWINDEN, by virtue of the authority vested in me as Governor by the Constitution and laws of the State of Montana, and specifically pursuant to Section 2-15-122, MCA, do hereby continue the existing Peace Officers Standards and Training Advisory Council within the Board of Crime Control.

I. PURPOSE.

The Council shall establish priorities, aid in planning programs, and make recommendations regarding the improvement of law enforcement in the State of Montana.

II. COMPOSITION OF COUNCIL.

The following persons hereby continue to serve as members of the Peace Officers Standards and Training Advisory Council:

Robert A. Harvie
Department of Sociology
Wilson Hall-MSU
Bozeman, MT 59715

Clark Price, Bureau Chief
Law Enforcement Academy
620 South 16th Avenue
Bozeman, MT 59715

Beth J. Winter
1817 Bridge Street
Miles City, MT 59301

Ronald W. Smith,
Hill County Attorney
312 3rd Street
Havre, MT 59501

Mike W. Hutchin
Lake County Commissioner
Courthouse
Polson, MT 59860

Martin D. Stefanic
Kalispell Chief of Police
Drawer 1997
Kalispell, MT 59901

James Burnes, Undersheriff
Cascade Co. Sheriff's Dept.
Courthouse
Great Falls, MT 59401

Ray Stoner
Outlook, MT 59252

Captain Jere Wamsley
Police Department
Billings, MT 59101

Gary Olson, Director of
Law Enforcement
Dawson College
Glendive, MT 59330

Col. Robert Landon
Department of Justice
Capitol Complex
Helena, MT 59620

Gary D. Fjeldstad, Sheriff
Treasure County
P.O. Box 511
Hysham, MT 59038

Robert H. Bird
Training Officer, Law
Enforcement Division
Fish, Wildlife & Parks
1420 Sixth Avenue
Helena, MT 59620

PLEASE RETURN

The new member appointed to the Council is:

Donald X. Driscoll, Mayor
Havre City Hall
Havre, MT 59501

III. DURATION.

The Council shall exist through and until December 31, 1987.

This Order is effective as of December 31, 1985.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 5th day of February, in the year of our Lord, One Thousand Nine Hundred and Eighty-Six.

TED SCHWINDEN, Governor

ATTEST:

JIM WALTERMIRE, Secretary of State

S
342
Geo
4-86

STATE DOCUMENTS COLLECTION

FEB 8 1989

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 4-86

EXECUTIVE ORDER CONTINUING THE EMPLOYMENT OF THE HANDICAPPED ADVISORY COUNCIL (ALSO KNOWN AS THE GOVERNOR'S COMMITTEE ON EMPLOYMENT OF THE HANDICAPPED).

I, TED SCHWINDEN, pursuant to the authority vested in me as Governor under the Constitution and laws of the State of Montana, and specifically pursuant to Section 2-15-122, M.C.A., hereby continue the existence of the Committee on Employment of the Handicapped established by Executive Order No. 30-81 and extended by Executive Order No. 1-84.

The following provisions of Executive Order No. 30-81 are amended as follows:

I. COMPOSITION.

The names and addresses of the committee members who shall continue to serve and new members are:

Two Rehabilitative Services Advisory Council Designated Representatives:

Gary Hendricks (New Member)
319 E. Broadway, #105
Missoula, MT 59801
Home Phone: 721-6770

Robert T. LeMieux,
3424 12th Avenue South
Great Falls, MT 59401
Business Phone: TTY 452-2818
School for the Deaf &
Blind: 453-1401

Two Visual Services Advisory Council Designated Representatives:

R. Budd Gould
2205 South 5th Street West
Missoula, MT 59801
Home Phone: 549-4236

Vurnie Schaak (New Member)
425 6th Ave. N.
Glasgow, MT 59230
Home Phone: 228-4956

Two Developmental Disabilities Planning and Advisory Council Designated Representatives:

Denise Kagie
2034 Locust
Butte, MT 59701
Home Phone: 723-4243
Business Phone: 782-0192

Doug Schram (New Member)
RR 1183
Great Falls, MT 59401
Home Phone:

PLEASE RETURN

Department of Labor and Industry Representative:

Mark Bowlds, Chief
Field Operations Bureau
Department of Labor and Industry
P.O. Box 1728
Helena, MT 59624
Business Phone: 444-4502

State Agency Director Representative:

Gene Huntington, Commissioner (New Member)
Department of Labor and Industry
Capitol Complex
Helena, MT 59624
Business Phone: 444-3661

State Agency Personnel Representative:

Jane Reed Benson (New Member)
Personnel Officer
Department of Natural Resources and Conservation
Lee Metcalf Building
Helena, MT 59624

Labor Representative:

Kenneth D. Luraas (New Member)
AFL-CIO
P.O. Box 1176
Helena, MT 59624
Business Phone: 442-1708

Two Private Employer Representatives:

Blair Ricks, (New Member)
Montana Power Company
40 E. Broadway
Butte, MT 59701
Business Phone: 723-5421

Lowell L. Bartels
McDonald's Restaurant
1901 Prospect Avenue
Helena, MT 59601
Business Phone: 449-6227
Home Phone: 475-3743

Education Representative:

Judith A. Johnson
Assistant Superintendent of Special Services
Office of Public Instruction
State Capitol
Helena, MT 59620
Business Phone: 444-3693

Member At Large:

Mike Batista (New Member)
Department of Justice
Room 317
Helena, MT 59624
Business Phone: 444-4582

Blair Ricks shall serve as Chairman of the Council and Robert T. LeMieux shall serve as Vice Chairman of the Council.

All Council members serve at the pleasure of the Governor. A majority of the members of the Council shall constitute a quorum for the transaction of business.

II. ASSISTANCE.

The Department of Administration shall provide the necessary administrative and clerical support and funds necessary to permit the Council to function in the most effective manner possible. The Handicapped Employment Coordinator will act as the Executive Secretary for the Committee.

The "Handicapped Employment Coordinator" is:

Linda S. Rickman
Personnel Division
Department of Administration
Room 130, Mitchell Building
Helena, MT 59620
Business Phone: 444-3871

III. DURATION OF COUNCIL.

This Council shall remain in existence for a period of two (2) years from the effective date of this order.

This Order is effective December 21, 1985.

GIVEN my hand and the GREAT SEAL of the State of Montana, this 28th day of January, in the year of our LORD, One Thousand, Nine Hundred and Eighty-Six.

TED SCHWINDEN, Governor

ATTEST:

JIM WALTERMIRE, Secretary of State

42
leo
-86

STATE DOCUMENTS COLLECTION

FEB 8 1989

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 3-86

EXECUTIVE ORDER CREATING THE
MONTANA MEDAL OF VALOR ADVISORY COUNCIL

WHEREAS, the 49th Legislature passed House Bill 871 (Chapter 537) which was signed into law on April 18, 1985; and

WHEREAS, House Bill 871 establishes a Montana Medal of Valor and authorizes the Governor to present a medal to any citizens who display extraordinary courage in a situation threatening the lives of one or more people.

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me in accordance with Section 2-15-122, MCA, do hereby create the "Montana Medal of Valor Advisory Council."

I. COMPOSITION AND TERMS OF APPOINTMENT

The composition of the council shall not exceed five members. The names and addresses of the members who shall serve at the pleasure of the Governor are:

Margaret S. Davis
816 Floweree
Helena, MT 59601

Representative Jan Brown
906 Madison Avenue
Helena, MT 59601

Ronald G. Clark
1519 Illinois
Helena, MT 59601

James W. Duffy
Adjutant General
Dept. of Military Affairs
1100 North Last Chance Gulch
Helena, MT 59620

Mike Voeller
1410 Sibelius
Helena, MT 59601

Representative Jan Brown shall serve as chairperson of the Advisory Council.

II. PURPOSE

The purpose of the council shall be to gather information, furnish advice, and make recommendations to the Governor and perform such other activities as may be necessary regarding the Montana Medal of Valor. Specifically, the council shall recommend to the Governor:

PLEASE RETURN

- the design and production of a medal to be known as the "Montana Medal of Valor," bearing a suitable inscription and ribbon.

- names of individuals to be considered as recipients of the Montana Medal of Valor.

III. EXISTENCE.

The council shall exist until January 6, 1988.

This Order is effective immediately.

GIVEN under my hand and GREAT SEAL of the State of Montana, this 21st day of January, in the year of our LORD, One Thousand Nine Hundred and Eighty-Six.

TED SCHWINDEN, Governor

ATTEST:

JIM WALTERMIRE, Secretary of State

S
12
Exec
-86

PLEASE RETURN

STATE DOCUMENTS COLLECTION

JAN 17 1986

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 2-86

EXECUTIVE ORDER DIRECTING
A REDUCTION IN AGENCY APPROPRIATIONS

WHEREAS, General Fund revenue collections for the first six months of fiscal year 1986 are below the collections made for the first six months in fiscal year 1985 and below the revenue projections used by the 49th legislature to balance the state's budget; and

WHEREAS, Section 9 of "The General Appropriations Act of 1985" (HB 500) authorizes the governor to reduce any or all appropriations 15% in the event of a shortfall in revenue; and

WHEREAS, there is currently a shortfall of revenue; and

WHEREAS, it is necessary to reduce state expenditures to maintain an adequate fund balance.

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the Constitution and laws of the State of Montana, and specifically Section 9 of HB 500, do hereby order as follows:

1) That all state agencies reduce their general fund appropriations by 2% in the manner specified by the Office of Budget and Program Planning in a memo directed to each agency.

2) That all reductions be submitted to OBPP no later than January 31, 1986.

This Order is effective immediately.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 15th day of January, in the year of our LORD, One thousand, Nine Hundred and Eighty-Six.

Ted Schwinden

TED SCHWINDEN, Governor

ATTEST:

Jim Waltermire

JIM WALTERMIRE, Secretary of State

42
Leo
86

STATE DOCUMENTS COLLECTION
FEB 8 1989
MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 1-86

EXECUTIVE ORDER CONTINUING THE
CAPITAL FINANCE ADVISORY COUNCIL

WHEREAS, the Governor is authorized pursuant to Section 2-15-122, MCA, to create an advisory council; and

WHEREAS, the Montana State Legislature has authorized state agencies to incur indebtedness through the issuance of notes, bonds, and certificates to the public to support a wide variety of activities in furtherance of various public purposes; and

WHEREAS, a state debt management plan and a coordinated approach to scheduling the issuance of obligations is expected to enhance marketing of such obligations by the State of Montana; and

WHEREAS, it is necessary to present a coordinated strategy to finance Montana's capital investment to the rating agencies to enhance the credit ratings of obligations issued by the state and its agencies; and

WHEREAS, it is desirable to communicate to investors, underwriters, and credit analysts the state's debt management policies and financial plans so that these market participants understand the state's management and control of debt issuance practices; and

WHEREAS, it is desirable to create a council whose purpose is to review, analyze, coordinate, and harmonize the borrowing patterns of the state.

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me in accordance with Section 2-15-122, MCA, do hereby continue the Capital Finance Advisory Council.

I. <u>Definitions.</u>

As used in this Order, the following terms shall have the following meanings:

1. "Council" shall mean the Capital Finance Advisory Council.

PLEASE RETURN

2. "Issuer" shall mean any state agency which issues obligations authorized by state law.

3. "Agency" shall mean any state agency under the authority of the Governor as enumerated in Title 2, Chapter 15, MCA.

4. "Obligations" shall mean notes, bonds, or certificates issued or to be issued by any state agency to finance or fund one or more activity, program, or project, including obligations issued in anticipation of taxes, income, or revenues derived from any source or to redeem or refinance outstanding obligations.

II. Composition.

This Council shall have 14 members consisting of the following persons or their designees:

Director Office of Budget and Program Planning

Department Directors:

Administration Agriculture Commerce

Highways Natural Resources and Conservation

Board/Authority/Corporation Chairpersons:

Board of Regents of Higher Education

Board of Housing

Economic Development Board

Health Facilities Authority

Agriculture Loan Authority

Higher Education Student Assistance Corporation

Legislators:

Senator Matt Himsl Representative Francis Bardanouve

The Council shall be chaired by the Director of the Department of Administration and shall be attached to the department for administrative purposes. Employees of the Department of Administration shall serve as staff to the Council as directed by the chairperson.

III. Duties of the Advisory Council.

The Council shall:

1. Provide continued oversite of state obligations, and review the form of obligations to ensure consistency with authorizing legislation and state financial policies.
2. Prepare a state debt management plan and review, analyze, and monitor the trends in state obligations to provide information to issuers to make informed decisions about financing methods and the structuring and timing of obligations.
3. Compile and continually update a statewide master debt issuance schedule from agency financing plans to facilitate coordination of debt issues.
4. Furnish, advise, gather information, and make recommendations to the Governor as it deems appropriate.
5. Notify the members of the Board of Examiners of all meetings, invite Board participants, and keep the Board informed about Council activities.
6. The Department of Administration shall consult with the Council in employing and establishing the duties of a statewide financial advisor.
7. The Council shall not supercede the activities or authority of independent agencies, but shall serve as a coordinating council to provide a formal linkage of information among and between state obligation issuers thereby serving as an effective mechanism to promote fiscal management and avert fiscal misfortune.

IV. Duties of State Agencies.

1. To assist the Council in preparation of a master obligation schedule, each issuer authorized to issue obligations shall submit as requested or at least annually to the Council, a financing plan identifying the amounts to be borrowed, the

approximate time of debt issuance, description of the projects or programs to be financed, an explanation of the security structure supporting the proposed obligation, and provide an explanation of the purpose of the financing along with the key features to the extent then known.

2. All agencies shall cooperate with and provide such assistance as the Council may request.

V. Composition.

Members will be compensated as provided in Section 2-15-122(5), MCA. Each board, authority, corporation, or agency is responsible for the expenses incurred by its representative on the council. The Department of Administration is responsible for the expenses incurred by legislative representatives.

VI. Duration.

This advisory council shall remain in existence for a period of two years from the effective date of this order unless extended by executive order. This Order is effective January 23, 1986.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 3rd day of January, in the year of our LORD, One Thousand, Nine Hundred and Eighty-Six.

TED SCHWINDEN, Governor

ATTEST:

JIM WALTERMIRE, Secretary of State